

# NILADRI BHATTACHARYA

Designation : Associate Professor

### ACADEMIC QUALIFICATION: M.A., M PHIL

#### **CONTACT**

DEPARTMENT: Public Administration

SCHOOL OF STUDIES: School of Social Sciences.

DATE OF JOINING: 21 April ,2025.

ADDRESS: 2A/7, Uttarpara Housing Estate,88B, GTRoad, Bhadrakali, Hooghly, West Bengal,PIN - 712232.

PHONE: +91 94338 42462 +91 85849 35394

WEBSITE:

EMAIL: niladrib78@gmail.com

#### **TEACHING EXPERIENCE: 39 YEARS AND 11 MONTHS 10 DAYS**

Netaji Subhas Open University, Associate Professor in Public Administration

From 21 April 2025 to till date. [Dates From]–[To] Raja Peary Mohan College From 03 May 1997 to 31 October 2024. Sewnarayan Rameshwar Fatehpuria College From 12 April 1985 to 02 May 1997.

#### AWARDS AND FELLOWSHIPS: No such.

RESEARCH INTERESTS, FUNDED PROJECT & EXPERIENCE: INDIAN POLITICS, ECOLOGY AND POLITICS, INTERNATIONAL RELATIONS. UGC FUNDED MINOR RESEARCH PROJECT. MPHIL DISSERTATION & MINOR RESEARCH PROJECT.

ADMINISTRATIVE EXPERIENCE: ACTED AS COORDINATOR IN HIGHER SECONDARY EXAMINATIONS AND VARIOUS UG EXAMINATIONS OF THE UNIVERSITY OF CALCUTTA.

UG & PG TEACHING ASSIGNMENTS: PRESENTLY HERE IN NSOU AND PREVIOUSLY IN DDE, RABINDRA BHARATI UNIVERSITY; PG REGULAR AND PG DDE IN VIDYASAGAR UNIVERSITY IN BETWEEN 2000 AD TO 2016.

No. of CANDIDATES AWARDED/ REGISTERED FOR PH.D. N.A.

MEMBERSHIP OF DIFFERENT COMMITTEES: NO SUCH.

MEMBERSHIP OF PROFESSIONAL BODIES: WBPSA, MSARC AND ERSTWHILE SOCIETY AND CHANGE.

#### ELIGIBILITY TEST CLEARED (NET/SET/GATE etc.): N.A.

SI. No.	Details

co-cı	JRRICULAR ACTIVITIES / EXPERI	ENCE N./	Α.							
SI. No										
RESEAF	RCH PROJECTS:									
SI.	Name of the Project		Funding Agency F		Period	Period		bilized	Outcome	
No.	Minor Research Project		UGC		2009-2011	1.	Yes.			
<u> </u>	, and the second									
	<u>L</u>									
моос	s N.A.									
SI.	Development of complete	моос	s per	r	Content			Course c	se coordinator OOCs	
No.	MOOCs in 4 quadrants	module			matter ex			for MOO		
	(credit course)				module d					
E-CON	ITENT : No.									
SI.	Details			Quadrant I/II/	III/IV		Link			
No.	<u> </u>									
										<u> </u>
DET A III	S OF PUBLICATIONS (BOOKS/ E	ENITEN V	OLUM/	AE / DECEADOU D	A DEDÇ /DEV/	IEW/V· NI /				
SI. No					Areks/ NL v	IE VV <i>)</i> . 14.7	Publisher	Year of	<u> </u>	ISSN/ ISBN
31. 140	. The of the paper vol. 140.,	15506 140.	., ruչ	је но,			Publisher	publice		יוטכו /אוככו
2										
3										
POLICY	Y DOCUMENT (SUBMITTED		AN . CEN	INTERNATION				LIKE UN	O/UNI	ESCO/WOR
SI. No.	Details of Document			Page No.		E-version / Web-link				
					11111					

SEMINARS, CONFERENCES, WORKSHOPS, ETC (Paper presenter/ invited talk/ Coordinator/chairperson).: No such.

SI. No.	Title of Paper/ Lecture	Organizing Institute	Conference, Seminar, workshop etc.	International (Within Country)/ International (Abroad)/National	Role
1					
2					
3					

## PROGRAMMES COORDINATED/ ORGANISED AS CONVENER / ORGANISING SECRETARY AT NETAJI SUBHAS OPEN UNIVERSITY No.

SI. No.	Progamme Name	Sponsored by	Period

Disclaimer: I assert that the details furnished above are all true to the best of my knowledge.

NBhattachanya.